

This week at King of Peace

Today

Children are always welcome in worship. We also offer a nursery, staffed by professionals and a children's church for kindergarten through third grade. Children leave at the opening hymn, enjoy a child appropriate lesson and return at the peace for communion.

The King of Peace Ensemble at 4:45 P.M

Monday

Daughters of the King 6:30 P.M.

Narcotics Anonymous, 8 P.M.

Tuesday

Cub Scouts 6 P.M. Boy Scouts, 7 P.M

Wednesday

Taking off Pounds Sensibly meets at 9:15 A.M.

Our midweek communion service is at 6:15 P.M.

We continue our 13-session study on Matthew's Gospel 7 P.M.

Friday

Our labyrinth will be available for prayer from 4-6 P.M.

Narcotics Anonymous, 8 P.M

Saturday

Our labyrinth will be available for prayer from 10 A.M.-12 Noon.

After the labyrinth is closed we will reset the chairs for Sunday.

ABOUT OUR ALTAR FLOWERS

The flowers are given by the Rev. Frank and Victoria Logue to the glory of God and in thanksgiving for their daughter, Griffin, who celebrates her eighteenth birthday today.

King of Peace Episcopal Church

6230 Laurel Island Parkway ~ Kingsland, Georgia 31548

(912) 510-8958 ~ www.kingofpeace.org

King of Peace

Episcopal Church ~ Kingsland, Georgia



HE GRASPED HER HAND AND
HELPED HER UP AND THE
FEVER LEFT HER * MK 1.31 <

A Service of Holy Communion


10 A.M. ~ February 8, 2009

KING OF PEACE EPISCOPAL CHURCH
February 8, 2009 • 10 A.M.

HYMN

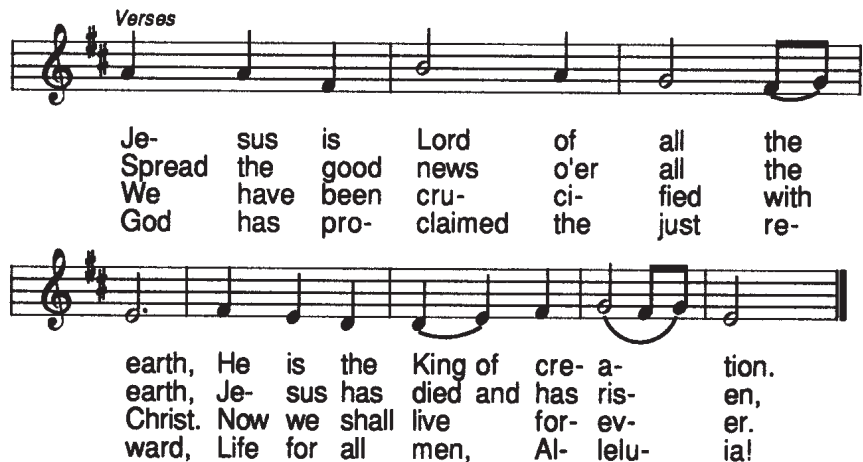
Alleluia #1

Refrain



Al- le- lu- ia, Al- le- lu- ia, give
thanks to the ris- en Lord, Al- le- lu- ia, Al- le-
lu- ia, give praise to His name.

Verses



Je- sus is Lord of all the
Spread the good news o'er all the
We have been cru- ci- fied with
God has pro- claimed the just re-
earth, He is the King of cre- a- tion.
earth, Je- sus has died and has ris- en,
Christ. Now we shall live for- ev- er.
ward, Life for all men, Al- lelu- ia!

Celebrant † Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



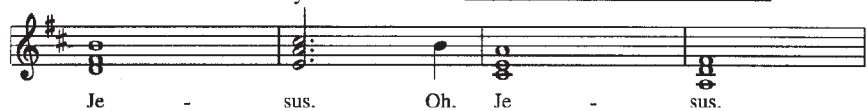
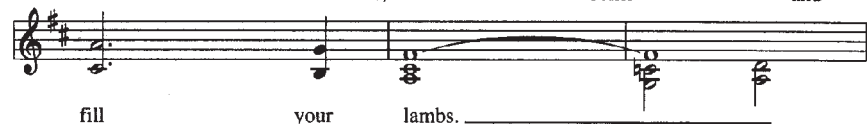
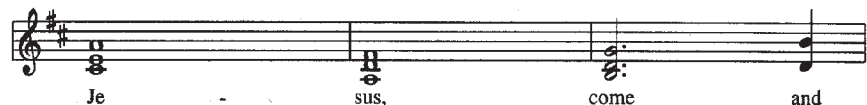
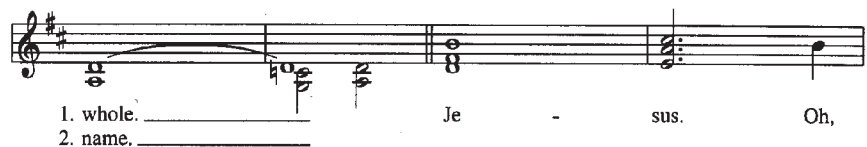
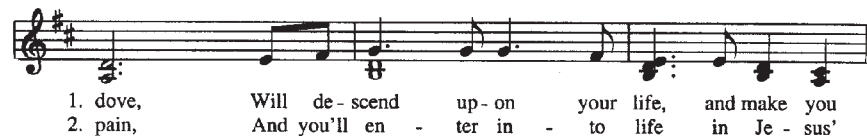
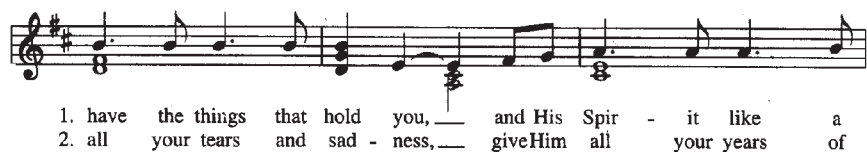
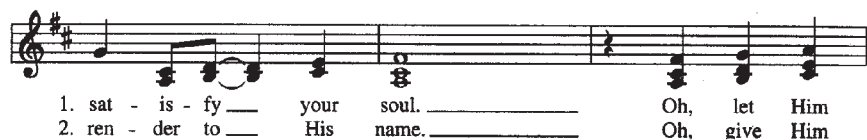
Boy Scout Troop 226

Both Boy Scouts and Girl Scouts are important parts of our ministry at King of Peace. For more information on our Boy Scout troop, please speak with our Scoutmaster, Robert Davenport-Ray, or one of the other uniformed leaders, following the worship service. The troop meets Tuesdays from 7-8 P.M. We also have a Cub Scout pack.

"Train up a child in the way he should go;
even when he is old he will not depart from it."
—Proverbs 22:6

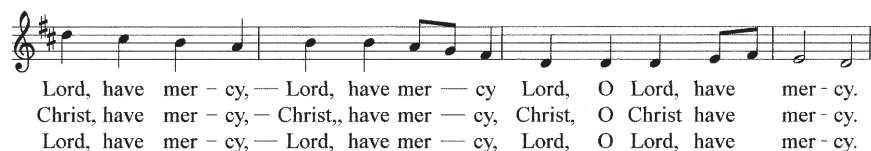
A Word about the Common Cup

At King of Peace, we partake of the wine in communion from a common cup. While this might seem to pose a health risk, several medical studies have shown this not to be the case. Typical is a 1988 study by Public Health Laboratory Service Communicable Disease Surveillance Centre in London, titled "The hazard of infection from the shared communion cup." That study concluded, "No episode of disease attributable to the shared communion cup has ever been reported. Currently available data do not provide any support for suggesting that the practice of sharing a common communion cup should be abandoned because it might spread infection."



Celebrant Alleluia, Let us go forth in the name of Christ.

People Thanks be to God. Alleluia, Alleluia.



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Celebrant

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS

Reader A Reading from the Book of Isaiah

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not

faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint. (Isaiah 40:21-31)

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 147:1-12, 21c

Reader recites lines in regular type. People with the lines in bold.

Hallelujah!

How good it is to sing praises to our God!
how pleasant it is to honor him with praise!

**The LORD rebuilds Jerusalem;
he gathers the exiles of Israel.**

He heals the brokenhearted
and binds up their wounds.

**He counts the number of the stars
and calls them all by their names.**

Great is our LORD and mighty in power;
there is no limit to his wisdom.

**The LORD lifts up the lowly,
but casts the wicked to the ground.**

Sing to the LORD with thanksgiving;
make music to our God upon the harp.

**He covers the heavens with clouds
and prepares rain for the earth;**

He makes grass to grow upon the mountains
and green plants to serve mankind.

**He provides food for flocks and herds
and for the young ravens when they cry.**

He is not impressed by the might of a horse;
he has no pleasure in the strength of a man;

All baptized Christians are welcome to receive communion.

You may also come forward for the priest to pray for God's blessing for you. To signify that you want a blessing rather than communion, cross your arms in a X over your chest.

The Bread and the Cup are given with these words

The Body of Christ, the bread of heaven. **[Amen.]**

The Blood of Christ, the cup of salvation. **[Amen.]**

After Communion, the Celebrant says:

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

Celebrant: You are no longer strangers and sojourners, but you are fellow-citizens with the saints, and of the household of God and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

HYMN

The Spirit Song

1. Oh, let the Son of God en-fold you, with His
2. Oh, come and sing this song with glad-ness, as your

1. Spir - it and His love, Let Him fill your heart and
2. hearts are filled with joy, Lift your hands in sweet sur -

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**But the LORD has pleasure in those who fear him,
in those who await his gracious favor.**

Hallelujah!

Reader A Reading from the First Letter to the Corinthians
If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings. (1 Corinthians 9:16-23)

Reader
People

The Word of the Lord.
Thanks be to God.



HYMN

Blessed Assurance

- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
 3 Per-fect sub-mis-sion, all is at rest; I in my Sa-vior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
 an-gels de-scend-ing bring from a-bove e-choes of mer-cy, whis-pers of love.
 watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.



This is my sto-ry, this is my song, prais-ing my Sa-vior all the day long:



this is my sto-ry, this is my song, prais-ing my Sa-vior all the day long.

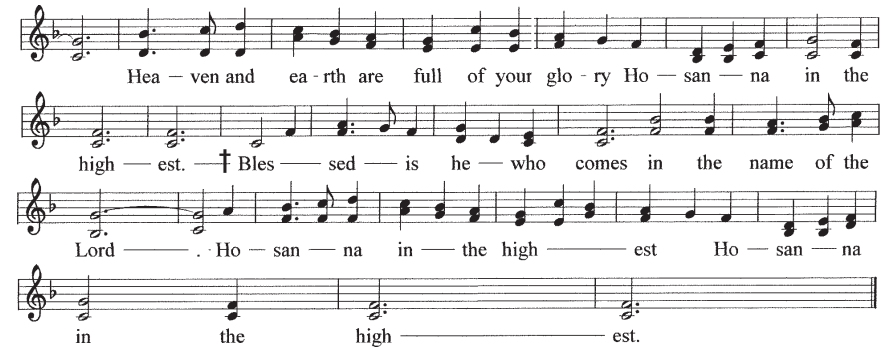
THE GOSPEL

All remain standing, the Priest reads the Gospel, first saying

†††The Holy Gospel of Our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus left the synagogue at Capernaum, and entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message



Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



Christ has died_____ Christ__ has ri-sen, Christ will come — a —gain.

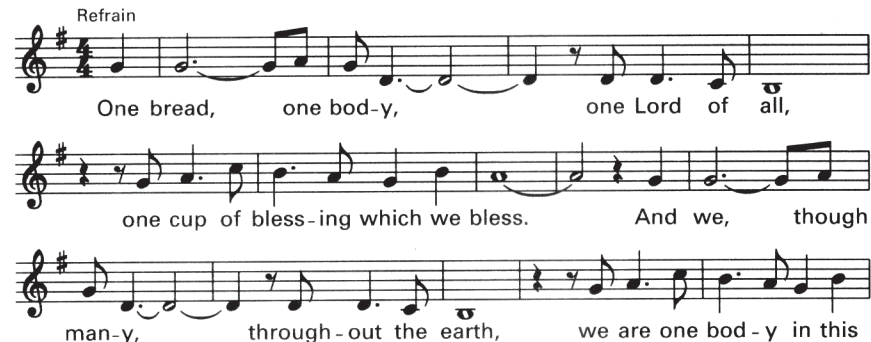
The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

HYMN

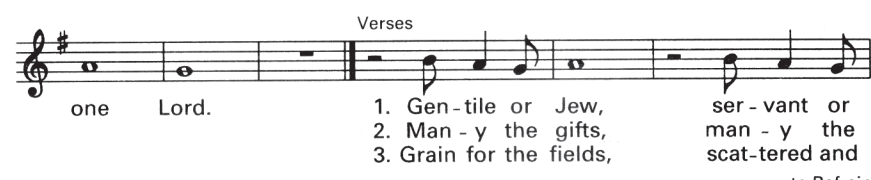
One Bread, One Body

Refrain



One bread, one bod-y, one Lord of all,
one cup of bless-ing which we bless. And we, though
man-y, through-out the earth, we are one bod-y in this

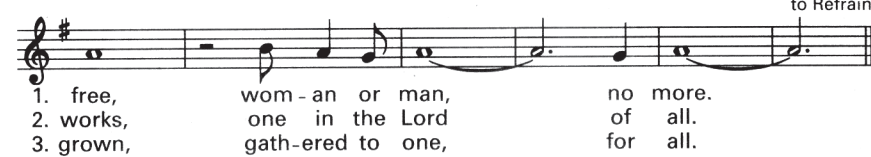
Verses



one Lord.

1. Gen-tile or Jew, ser-vant or
2. Man-y the gifts, man-y the
3. Grain for the fields, scat-tered and

to Refrain



1. free, wom-an or man, no more.
2. works, one in the Lord of all.
3. grown, gath-ered to one, for all.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho ly, Ho — ly, Ho — ly Lord God of Po — wer and Might —

in their synagogues and casting out demons. (Mark 1:29-39)

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Frank Logue, Pastor

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

† We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Reader: Jesus went through Galilee preaching and healing and showing compassion to those in need. As God comes no less today to those for whom us pray, let us offer our prayers to God, saying: Lord, in your mercy, hear our prayer.

Creator of all, look with favor upon the peoples of the world, In your mercy, give all people the necessities of a dignified life.
Lord, in your mercy.

People **Hear our prayer.**

Ruler of creation, instill wisdom and understanding among the leaders of nations. Guide them into ways of justice and peace.

Lord, in your mercy,

People **Hear our prayer.**

Lord of the church, gather us all into one holy communion. Give us the courage to look to you alone as the source of our unity. Lord, in your mercy,

People **Hear our prayer.**

Great Physician, bring healing to all who suffering body, mind, or spirit. We pray for those we know and love, especially Joe, Richard, John, Leslie, Jodi, Ansley, Jim, Pam, Dawn, Marian, Amy, Dorothy, Violet, Lexi, Christel, Janet and Trinidad and for those known only to you. Inspire us to care for your gifts of healthy bodies and minds. Lord, in your mercy.

People **Hear our prayer.**

Spirit of living Christ, fill us with expectation and eager longing for the coming of that day when no one will suffer, but when all will be gathered together in heavenly joy and eternal prosperity. Lord, in your mercy,

People **Hear our prayer.**

Lord of Life, we give thanks for the ministry of scouting in our church and we lift our leaders in prayer asking you to empower them for service, that the boys entrusted to our care will find you in the faces of their leaders and will not depart from you Lord when they grow old. Lord, in your mercy,

People **Hear our prayer.**

Your own prayers and thanksgivings are invited at this time.

The prayers of the congregation may be added silently or aloud.

Leader Lord, in your mercy,

People **Hear our prayer.**

Leader: All this we ask, O God, in the name of Christ, who dies and rose for us, and whose coming in glory we await. Accept our prayers and praises, through Christ our Lord. **Amen.**

Celebrant: We pray to you also for the forgiveness of our sins.

Celebrant and People:

Most merciful God, we confess

that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, † forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

Following the announcements the service continues with the offering. "All things come of thee O Lord, and of thine own have we given thee."