This week at King of Peace

Today
Children are always welcome in worship. We also offer a nursery, staffed by professionals and a children’s church for kindergarten through third grade. Children leave at the opening hymn, enjoy a child appropriate lesson and return at the peace for communion.

The King of Peace Ensemble at 4:45 P.M

Monday
Daughters of the King 6:30 P.M.
Narcotics Anonymous, 8 P.M.

Tuesday
Cub Scouts 6 P.M  Boy Scouts, 7 P.M

Wednesday
Taking off Pounds Sensibly meets at 9:15 A.M.
Our midweek communion service is at 6:15 P.M.
We continue our 13-session study on Matthew’s Gospel 7 P.M.

Friday
Our labyrinth will be available for prayer from 4-6 P.M.
Narcotics Anonymous, 8 P.M

Saturday
Our labyrinth will be available for prayer from 10 A.M.-12 NOON.
After the labyrinth is closed we will reset the chairs for Sunday.

About our altar flowers
The flowers are given by the Rev. Frank and Victoria Logue to the glory of God and in thanksgiving for their daughter, Griffin, who celebrates her eighteenth birthday today.

King of Peace Episcopal Church
6230 Laurel Island Parkway − Kingsland, Georgia 31548
(912) 510-8958 − www.kingofpeace.org

A Service of Holy Communion
10 A.M. − February 8, 2009
KING OF PEACE EPISCOPAL CHURCH
February 8, 2009 • 10 A.M.

HYMN

Allegro

† Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Boy Scout Troop 226
Both Boy Scouts and Girl Scouts are important parts of our ministry at King of Peace. For more information on our Boy Scout troop, please speak with our Scoutmaster, Robert Davenport-Ray, or one of the other uniformed leaders, following the worship service. The troop meets Tuesdays from 7-8 P.M. We also have a Cub Scout pack.

“A train up a child in the way he should go; even when he is old he will not depart from it.”
—Proverbs 22:6

A Word about the Common Cup
At King of Peace, we partake of the wine in communion from a common cup. While this might seem to pose a health risk, several medical studies have shown this not to be the case. Typical is a 1988 study by Public Health Laboratory Service Communicable Disease Surveillance Centre in London, titled “The hazard of infection from the shared communion cup.” That study concluded, “No episode of disease attributable to the shared communion cup has ever been reported. Currently available data do not provide any support for suggesting that the practice of sharing a common communion cup should be abandoned because it might spread infection.”
THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Celebrant: Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

THE LESSONS

Reader: A Reading from the Book of Isaiah

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, “My way is hidden from the LORD, and my right is disregarded by my God”? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not
faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint. (Isaiah 40:21-31)

Reader: The Word of the Lord.
People: Thanks be to God.

Psalm 147:1-12, 21c
Reader recites lines in regular type. People with the lines in bold.

Hallelujah!

How good it is to sing praises to our God! how pleasant it is to honor him with praise!

The Lord rebuilds Jerusalem;
he gathers the exiles of Israel.

He heals the brokenhearted and binds up their wounds.

He counts the number of the stars and calls them all by their names.

Great is our Lord and mighty in power; there is no limit to his wisdom.

The Lord lifts up the lowly, but casts the wicked to the ground.

Sing to the Lord with thanksgiving; make music to our God upon the harp.

He covers the heavens with clouds and prepares rain for the earth;

He makes grass to grow upon the mountains and green plants to serve mankind.

He provides food for flocks and herds and for the young ravens when they cry.

He is not impressed by the might of a horse; he has no pleasure in the strength of a man;

All baptized Christians are welcome to receive communion.
You may also come forward for the priest to pray for God’s blessing for you. To signify that you want a blessing rather than communion, cross your arms in an X over your chest.

The Bread and the Cup are given with these words
The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

After Communion, the Celebrant says:
Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing
Celebrant: You are no longer strangers and sojourners, but you are fellow-citizens with the saints, and of the household of God and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you and remain with you always. Amen.

Hymn

The Spirit Song

1. Oh, let the Son of God enfold you, with His love.
2. Hearts are filled with joy, let Him fill your heart

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1. Oh, love the Son of God with gladness, as your heart
2. Love the Son of God, let Him fill your heart
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**
  **hallowed be thy Name,**
  **thy kingdom come,**
  **thy will be done,**
  **on earth as it is in heaven.**
**Give us this day our daily bread.**
**And forgive us our trespasses,**
**as we forgive those who trespass against us.**
**And lead us not into temptation,**
**but deliver us from evil.**
**For thine is the kingdom,**
**and the power, and the glory,**
**for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the Bread. A period of silence is kept.*

**Celebrant** Alleluia. Christ our Passover is sacrificed for us; **People** Therefore let us keep the feast. Alleluia.

**Celebrant** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**But the Lord has pleasure in those who fear him,**
**in those who await his gracious favor.**

**Hallelujah!**

**Reader A** Reading from the First Letter to the Corinthians

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God’s law but am under Christ’s law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings. (1 Corinthians 9:16-23)

**Reader** The Word of the Lord.

**People** Thanks be to God.
Celebrant  Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to them, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ has risen. Christ will come again.

The Celebrant continues
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.
Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Frank Logue, Pastor

The Nicene Creed

We believe in one God, 
the Father, the Almighty, 
maker of heaven and earth, 
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, 
the only Son of God, 
eternally begotten of the Father, 
God from God, Light from Light, 
true God from true God, 
begotten, not made, 
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven: 
by the power of the Holy Spirit 
he became incarnate from the Virgin Mary, 
and was made man.
For our sake he was crucified under Pontius Pilate; 
he suffered death and was buried.
On the third day he rose again 
in accordance with the Scriptures; 
he ascended into heaven 
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, 
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, 
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
† We look for the resurrection of the dead, 
and the life of the world to come. Amen.
**The Prayers of the People**

*Reader:* Jesus went through Galilee preaching and healing and showing compassion to those in need. As God comes no less today to those for whom we pray, let us offer our prayers to God, saying: Lord, in your mercy, hear our prayer.

Creator of all, look with favor upon the peoples of the world, in your mercy, give all people the necessities of a dignified life. Lord, in your mercy.

*People: Hear our prayer.*

Ruler of creation, instill wisdom and understanding among the leaders of nations. Guide them into ways of justice and peace. Lord, in your mercy.

*People: Hear our prayer.*

Lord of the church, gather us all into one holy communion. Give us the courage to look to you alone as the source of our unity. Lord, in your mercy.

*People: Hear our prayer.*

Great Physician, bring healing to all who suffering body, mind, or spirit. We pray for those we know and love, especially Joe, Richard, John, Leslie, Jodi, Ansley, Jim, Pam, Dawn, Marian, Amy, Dorothy, Violet, Lexi, Christel, Janet and Trinidad and for those known only to you. Inspire us to care for your gifts of healthy bodies and minds. Lord, in your mercy.

*People: Hear our prayer.*

Spirit of living Christ, fill us with expectation and eager longing for the coming of that day when no one will suffer, but when all will be gathered together in heavenly joy and eternal prosperity. Lord, in your mercy.

*People: Hear our prayer.*

Lord of Life, we give thanks for the ministry of scouting in our church and we lift our leaders in prayer asking you to empower them for service, that the boys entrusted to our care will find you in the faces of their leaders and will not depart from you Lord when they grow old. Lord, in your mercy.

*People: Hear our prayer.*

Your own prayers and thanksgivings are invited at this time.

*The prayers of the congregation may be added silently or aloud.*

*Leader:* Lord, in your mercy, hear our prayer.

*People: Hear our prayer.*

*Leader:* All this we ask, O God, in the name of Christ, who dies and rose for us, and whose coming in glory we await. Accept our prayers and praises, through Christ our Lord. *Amen.*

*Celebrant:* We pray to you also for the forgiveness of our sins.

*Celebrant and People:*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People: And also with you.*

**The Holy Communion**

Following the announcements the service continues with the offering. “All things come of thee O Lord, and of thine own have we given thee.”